

**From:** [Ken Kershner](#)  
**To:** [R4 Regional Hearing Clerk](#); [Ramsay, Seth](#)  
**Subject:** Proof of payment (Docket NO FIFRA-04-2023-0711 (b) )  
**Date:** Thursday, August 24, 2023 10:24:33 AM  
**Attachments:** [Check 36192 EPA.pdf](#)  
**Importance:** High

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Per point 33 of the Consent Agreement, attached is proof of payment. If anything further is needed, please let me know.

*Ken Kershner*

[Global Commercial Director](#)

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